***2023 NCURA REGION VII TRAVEL AWARD NOMINATION FORM***

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| **Nominee**: Click here to enter text. | **Title**: Click here to enter text. |
| **Organization**: Click here to enter text. |
| **Address**: Click here to enter text. |
| **Telephone**: Click here to enter text. | **How Long in Position**: Click here to enter text. |
| **E-Mail Address**: Click here to enter text. |

**IS THE NOMINEE CURRENTLY AN NCURA MEMBER (*Membership is not required, preference will be given to active members, then first-time attendees, then all others*)?**

**☐ YES YEAR JOINED \_\_\_\_\_\_\_\_\_\_\_\_\_ ☐** **First time attendee?**

**☐ No**

**HAS THE NOMINEE PREVIOUSLY ATTENDED AN NCURA CONFERENCE (*For information purposes only, will not be scored on this)*?**
☐ YES

☐ NO

**WHICH MEETING WOULD THE NOMINEE ATTEND?**

☐ **Regional Meeting**, September 24-27, 2023 – Anchorage, AK (3-$500 Awards Available)

<https://www.ncuraregionvii.org/regional-meeting>

☐ **National Meeting**, August 6-9, 2023 – Washington, DC. (1-$500 Award Available)

<https://www.ncura.edu/Education/MeetingsConferences.aspx>

*To be eligible for the National Meeting, NOMINEE must demonstrate that they have supported/volunteered at either the Regional or National NCURA level, please list participation:*

Click here to enter text.

**DESCRIPTION OF NOMINEE’S RESPONSIBILITIES**:

Click here to enter text.

**WHAT IS THE NOMINEE’S PROFESSIONAL DEVELOPMENT GOALS AND HOW WILL ATTENDING THIS CONFERENCE HELP ATTAIN THOSE GOALS?**

Click here to enter text.

**WHAT ARE THE NOMINEE’S LONG-TERM GOALS FOR CONTINUED PARTICIPATION IN NCURA (**Do you have goals to present at a conference, volunteer, or run for an elected office)**?** How do you plan to utilize attendance at the conference to work toward your participation goals?

Click here to enter text.

**HOW WILL THIS AWARD BENEFIT THE NOMINEE’S INSTITUTION**? **HOW WILL THE NOMINEE SHARE INFORMATION RECEIVED AT THIS MEETING WITH COLLEAGUES**?

Click here to enter text.

**INDIVIDUAL MAKING THE NOMINATION** (Self-nominations welcome):

Click here to enter text.

**Instructions:** The nomination must be accompanied by at least one letter of support from the home institution and the applicant’s resumé. The letter of support must be provided by someone at the nominee's institution who can confirm that the nominee has obtained approval to attend, any additional costs will be paid for by the institution and that the institution has a need for this support.

**Deadline:** Nominations and supporting letter(s) must be submitted via email to Joelina Peck at Joelina.Peck@asu.edu by the following deadlines: **May 31, 2023, for both meetings.**